

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Friday, January 5, 2018

Presented by: Credit Union National Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|---|--|---|
| 02-278 | Consumer and Governmental Affairs Bureau Office of Commissioner Mignon Clyburn | no | https://www.fcc.gov/ecfs/filing/10105083771654 |

Presented by: Eastern Rural Telecom Association (ERTA)

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|-----------------------------|--|---|
| 10-90 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10105005043781 |

Presented by: Federated Wireless, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 15-319 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/101052548417962 |

Presented by: National Council of Higher Education Loan Programs (NCHER)

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-------------------------------------|---|---|
| 02-278 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/10105194357446 |
| 17-59 | Office of Commissioner Brendan Carr | | |

Presented by: The Alliance for Telecommunications Industry Solutions (ATIS)

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 15-91 | Public Safety & Homeland Security Bureau | no | https://www.fcc.gov/ecfs/filing/10105328727992 |

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